

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	FIRST STEP HIGHER SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030221
3	SCHOOL CODE (IF APPLICABLE)	50196
4	COMPLETE ADDRESS WITH PIN CODE	KHAPABHAT ROAD, DHARAM TEKDI , KHAPABHAT CHHINDWARA, MADHYA PRADESH - 480001
5	PRINCIPAL NAME	RUCHIKA SAO
6	PRINCIPAL QUALIFICATION	M. B. A, B. Ed., M. ED.
7	SCHOOL EMAIL ID	50196@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7489024175

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://firststepsch.com/wp-content/uploads/2022/01/Affiliation-.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://firststepsch.com/wp-content/uploads/2022/01/SOCIETY-FIRST-STEP.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://firststepsch.com/wp-content/uploads/2022/01/NOC-MP-BOARD.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://firststepsch.com/wp-content/uploads/2022/09/RTE.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://firststepsch.com/wp-content/uploads/2022/01/building-Safety-Certl.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://firststepsch.com/wp-content/uploads/2022/01/Fire.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	https://firststepsch.com/wp-content/uploads/2022/09/DPI.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://firststepsch.com/wp-content/uploads/2022/01/Water-Sanitary-Condition.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://firststepsch.com/wp-content/uploads/2022/09/FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://firststepsch.com/wp-content/uploads/2022/09/EXAM-SCHEDULE.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://firststepsch.com/wp-content/uploads/2022/01/SMC-MEMBERS-copy.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://firststepsch.com/wp-content/uploads/2022/01/PTA.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://firststepsch.com/wp-content/uploads/2022/09/BOARD-RESULT-rotated.jpeg
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RUCHIKA SAO
2	TOTAL NO. OF TEACHERS	117
	PGT	22
	TGT	39
	PRT	54
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ALINA MANSOORI QURESHI, M FILL PSYCHOLOGY, PG DIPLOMA GUIDENACE AND COUSELLING, MSW COUNCELLING, MA EDUCATION

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	170	170	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	195	193	98.9	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14326
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	85 & 6
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 6
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/dKtACLv4Cx4